

NFMTA STUDENT SPOTLIGHT RECITAL 2018

Guidelines

Date: Sunday, April 15, 2018 at 3 pm at Alpharetta Presbyterian Church, 180 Academy Street, Alpharetta, 30009.

NEW THIS YEAR: NFMTA winners from GMTA Regional Auditions are invited to perform at the Spotlight Recital. These students will get special recognition at this event.

Application Deadline: Tuesday, March 13, 2018 (date of March NFMTA meeting). Mail-in entries must be post-marked by **Saturday, March 31** (mail to Renee Holliman 620 Society Street, Alpharetta, 30022).

Eligibility: Only students of NFMTA teachers whose membership is confirmed are eligible. Teachers must have attended 2 meetings by the application deadline, or have submitted a written explanation of absence from meetings AND students of NFMTA teachers who have made it through GMTA Regional Auditions and going onto GMTA State Auditions.

Teacher Responsibilities: Teachers of participating students are required to work on the day of the recital, to be on time for their work assignments, to stay at their assigned work post, and to do their jobs.

Student Entries: Only 20 teachers will be allowed to participate in the student recital. These 20 spots are given on a first-come, first-serve basis. Teachers are allotted a **strict** 5 minutes block of time, in which they may choose the number of students to perform. **It is the teacher's responsibility to time their student(s)'s pieces in order to ensure that they fit into the given amount of time.** Repertoire needs to be audition quality pieces which would best represent teacher and student. Students must perform repertoire of **Late Intermediate** level or above. Pieces must be memorized except for duets or pieces by non-keyboard instruments.

THERE IS NO FEE FOR STUDENTS TO PARTICIPATE IN THIS EVENT; HOWEVER, THERE WILL BE A \$5 TICKET FEE AT THE EVENT FOR ALL NON-PERFORMERS.

Questions or Concerns:

Chairperson: Renee Holliman (770) 663-0535 hollidolli@comcast.net

Co-Chairperson: Frances Richards (770) 645-1238 francesrichards@att.net

Co-Chairperson: Portia Hawkins (770) 993-9667 pshawkins8@aol.com